



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

June 18, 2026

Addendum No. 1

RE: **DD00526**
Johnston County

To Whom It May Concern:

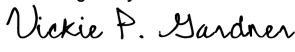
Reference is made to the above-mentioned project. The following changes have been made:

1. The General Note 3 on the Typical Sections stated that concrete driveways are to be saw cut for asphalt tie in. This note has been removed and driveways are to be handled as have been in the past for Thin Lift Pavement Preservation. Please remove the Typical Sections in the proposal and replace with the attached sheets.

This sheet and attachments shall be made a part of the plans and bid documents and shall be submitted with the bid. Bids submitted without the addenda and attachments will be considered non-responsive.

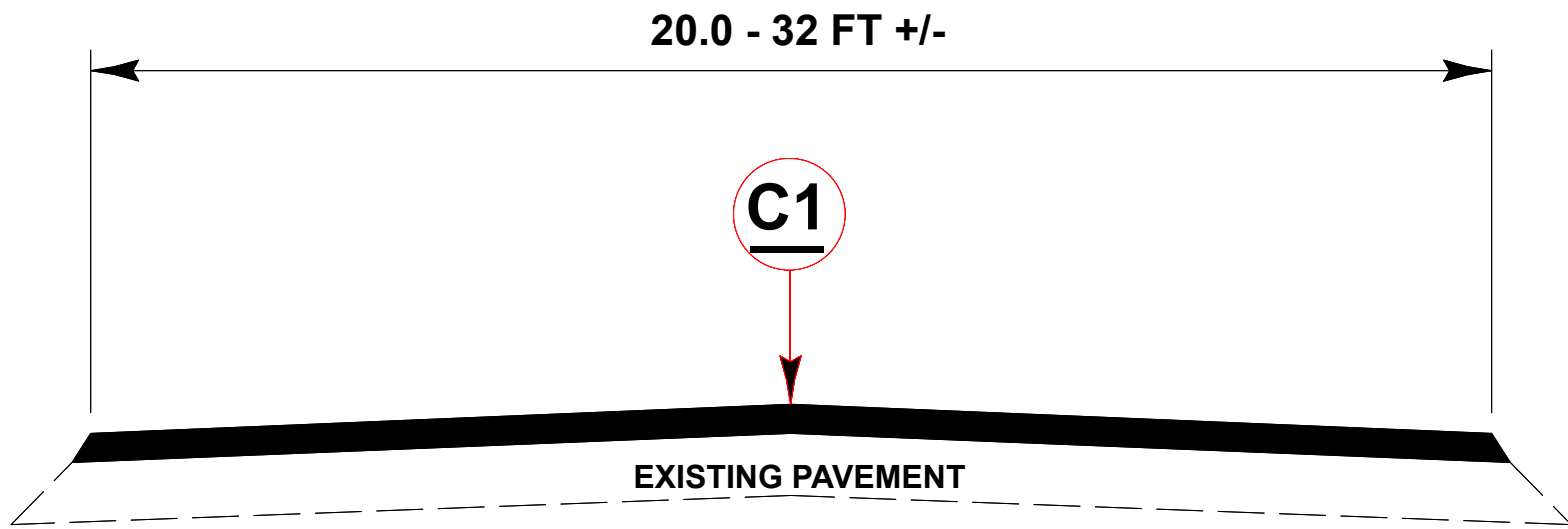
If there are any questions, please contact me at (252) 640-6433.

Sincerely,

DocuSigned by:

BD9FE36C1AA642B... 06/18/2026

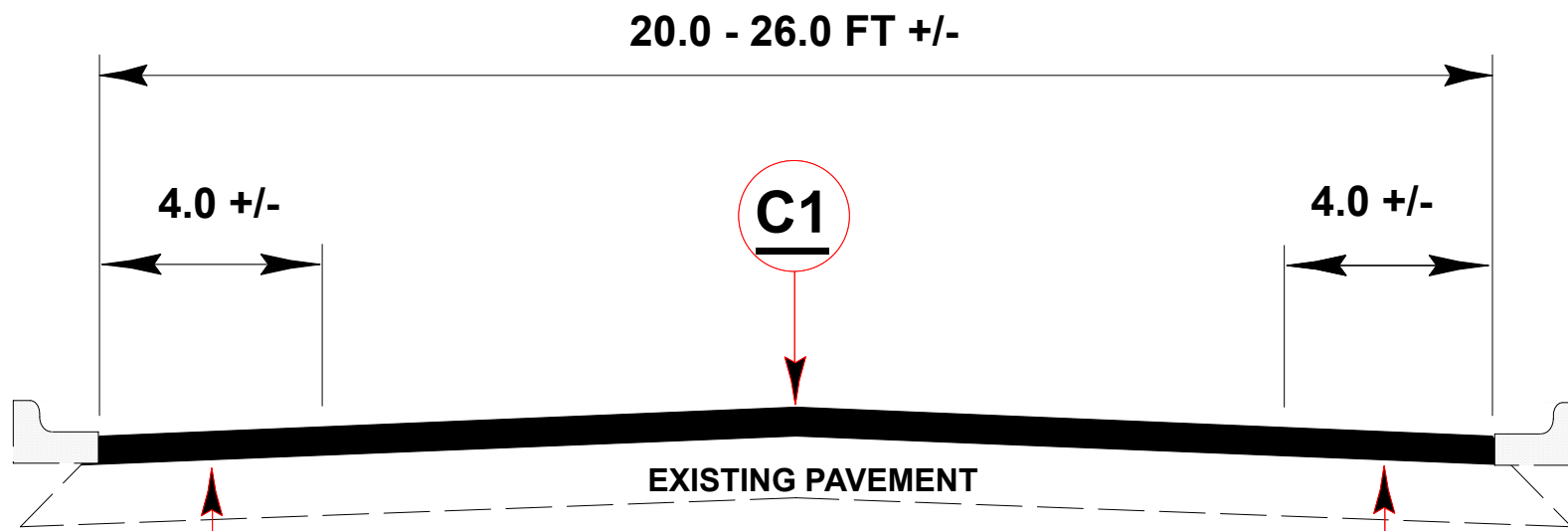
Vickie P. Gardner
Division Four Contract Engineer

VPG/
Attachment



TYPICAL SECTION # 1
MAP(S) # 1 - 58

| PAVEMENT SCHEDULE | |
|-------------------|---|
| C1 | PROP. APPROX. 1-1/4" ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B, AT AN AVERAGE RATE OF 138 LBS. PER SQ. YARD |
| V1 | VARIABLE MILLING ASPHALT PAVEMENT - 1-1/4" TO 0" |



TYPICAL SECTION # 2
MAP(S) # 1 - 4

| GENERAL NOTES | |
|---------------|---|
| 1 | State Forces Are Responsible for Shoulder Reconstruction for All Maps |
| 2 | Patching of Existing Pavement To Be Completed by State Forces On All Maps |